

Pensum RELV202SEM: Global katolisisme

Semesteroppgave:

Studenten velger 200-300 sider til sin semesteroppgave, i tillegg til obligatorisk pensum.

Obligatorisk:

Duffy, Eamon, 2006. *Saints & Sinners: A History of the Popes*. London: Yale Nota Bene.
- Kapitler: 5–6, samt appendiks C (150 s.)

Linden, Ian, 2009. *Global Catholicism. Pluralism and Renewal in a World Church*. New York: Columbia University Press. (337 s.)

Tweed, Thomas, 1997. *Our Lady of the Exile: Diasporic Religion at a Cuban Catholic Shrine in Miami*. New York: Oxford University Press. (240 s.)

Walsh, Michael, 2005. *Roman Catholicism: The Basics*. New York: Routledge. (216 s.)

Artikler, utvalgte bokkapitler:

Chryssides, George D. & Wilkins, Margareth Z., 2011. *Christians in the 21st Century*. Oakville: Equinox. (45 s.)

- Kapittel 1: «Studying Christianity» (s. 1-23)
- Kapittel 2: «Christianity's Many Faces» (s. 25-45)

De la Torre, Renée, 2010. «The Catholic Diocese: A Transversalized Institution.» I: *Journal of Contemporary Religion*. Vol. 17: 3, s. 303-316. (13 s.) Tilgjengelig:
<http://www.tandfonline.com/doi/abs/10.1080/1353790022000008235#.U0wre16uq70>

Dixon, Robert, 2013. «What do Mass attenders believe?: Contemporary cultural change and the acceptance of key Catholic beliefs and moral teachings by Australian Mass attenders.» I: *Australasian Catholic Record, The*. Vol. 90: 4, s. 439-458. (19 s.)

Franco, Massimo, 2013. «The First Global Pope.» I: *Survival: Global Politics and Strategy*. Vol. 55: 3, s. 71-77. (6 s.) Tilgjengelig:
<http://www.tandfonline.com/doi/abs/10.1080/00396338.2013.802853#.U0wxPI6uq70>

Harr, Gerrie ter, 2003. «A wondrous God: Miracles in contemporary Africa.» I: *African Affairs*, vol. 102: 408, s. 409-428 (19 s.) Tilgjengelig:
<http://afraf.oxfordjournals.org/content/102/408/409.short>

Kendall, Laurel; Hà, Vū Thi; Tâm, Vū Thi Thanh; Huy, Nguyễn Văn; Nguyễn, Thi Hiên, 2013. «Is it a sin to sell a statue? Catholic statues and the Traffic in Antiquities in Vietnam.» I: *Museum Anthropology*. Vol 36: 1, s. 66-82 (16 s.)

Mosse, David, 1994. «Catholic Saints and the Hindu Village Pantheon in Rural Tamil Nadu, India.» I: *Man*, Vol. 29: 2, s. 301-332. (31 s.). Tilgjengelig: <http://www.jstor.org/stable/2804476>

Norman, Alex og Johnson, Mark, 2011. «World Youth Day: The Creation of a Modern Pilgrimage Event for Evangelical Intent.» I: *Journal of Contemporary Religion*. Vol. 26: 3, s. 371-385. (14 s.) Tilgjengelig: <http://www.tandfonline.com/doi/pdf/10.1080/13537903.2011.616034>

Niedzwiedz, Anna, 2010. «National or Trans-national? Catholic Shrines in Contemporary Poland.» I: Irena Borowik, Małgorzata Zawila (red.) *Religions and Identities in Transition*. Krakow: Nomos, s. 230-246 (16 s.)

Peterson, Jeanette Evrot, 1992. «The Virgin of Guadalupe: Symbol of Conquest or Liberation?» I: *Art Journal*. Vol. 51: 4, s. 39-47. (8 s.) Tilgjengelig: <http://www.jstor.org/sici?sici=0004-3249%28199224%2951%3A4%3C39%3ATVOGSO%3E2.0.CO%3B2-7>

Pew Research: Religion & Public Life Project, 2013. «The Global Catholic Population.» Utgitt 13. februar 2013. [Online] Tilgjengelig: <http://www.pewforum.org/2013/02/13/the-global-catholic-population/>

Pew Research: Religion & Public Life Project, 2011. «Global Christianity – A Report on the Size and Distribution of the World's Christian Population.» Utgitt 19. desember 2011. [Online] Tilgjengelig: <http://www.pewforum.org/2011/12/19/global-christianity-exec/>